

## MASSACHUSETTS ASSOCIATION of HEALTH PLANS Health Plan Membership Application

| Organization Name:   |  |
|--|--|
| Address:   |  |
| Phone:Fax:   |  |
| Website:   |  |
| Delivery October Develop (for Month and lin)   |  |
| Primary Contact Person (for Membership):   | T'1  |
| Name:  | Title:   |
| Phone:   | Fax:   |
| email:   | Assistant:   |
| Chief Executive Officer:   |  |
| Name:  | Title:   |
| Phone:   |  |
| email:   |  |
| cmaii  | Assistant.   |
| Primary Legislative Contact:   |  |
| Name:  | Title:   |
| Phone:   | Fax:   |
| email:   | Assistant:   |
|  |  |
| Primary Communications Contact:  | <b>-</b> ***   |
| Name:  | Title:   |
| Phone:   |  |
| email:   | Assistant:   |
| Describe your membership: 1. Total Membership Count:   |  |
| 2. Product Types: HMO Please  POS PPO Medicaid  Medicare + Choice Other  | Annual Report  Frochure or other Descriptive Materials |
| Agreement:  On submitting the MAHP Health Plan membership application, applicant agrees, if admitted to membership, to use their best efforts to advance aims and purposes of the association and to pay annual dues determined by the MAHP Board of Directors. This information is certified as true and correct.           |  |
| Signature  | Date   |
| · ·  |  |
| Please print, sign and submit the original signed copy of this application. Thank you.   |  |
| Your completed application will be reviewed at the next MAHP Board of Directors meeting. Upon acceptance, we will notify you of your admission as an MAHP Health Plan Member along with a notice for your annual dues. If you have any questions, please contact MAHP Member Support at 617.338.2244 or email info@mahp.com. |  |